

Government of India  
Bhabha Atomic Research Centre  
Medical Division

BARC Hospital,  
Anushaktinagar,  
Mumbai 400 094

**Walk-in-interview on 1<sup>st</sup> July, 2025 will** be conducted at BARC Hospital, Anushaktinagar, Mumbai in Conference Room No.II for the following posts on **Part-time basis** for a period of two years.

**I. Posts Advertised**

Sr. No	Discipline	Notional grade	No.of Posts	Pay per hour	No. of days per week	Hours per day	Emoluments (approx.) per month for <u>ONE</u> post	Qualification / Experience
1	Neonatologist	SO/E	1	1061	1	3	Rs.13,793/-	DM/DNB (Neonatologist) with <b><u>4 to 10 years of experience.</u></b>
2	Radiologist	SO/D	1	884	6	4	Rs.91,936/-	M.D. /DNB or equivalent in radio-diagnosis from a recognized University with minimum <b><u>1 to 4 years of experience.</u></b>
3	Dermatology	SO/D	1	884	3	3	Rs.34,476/-	MD/DNB in Dermatology from Institute recognized by MCI with minimum <b><u>1 to 4 years of experience.</u></b>

4	GDMO	SO/C	1	764	6	3	Rs.59,592	i.MBBS from recognized University ii.Minimum <b><u>2 years of experience</u></b> in a reputed Hospital with dispensary type of work. iii.Basic computer knowledge is essential as the GDMOs will have to enter patient's medical data in the computer.
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(##)The interview for SL.No.1 to 4 will be conducted after preliminary screening. The criteria for screening is of the discretion of the Selection Committee.

**II. General Conditions:** Higher qualification and experience **is not a debarment**.

**III. Age-limit as on the date of advertisement:** Minimum age 25 years and maximum age 70 years.

**IV. Date of Walk-in-Interview**

Sr. No	Discipline	Notional grade	Walk-in-interview date
2	Neonatologist	SO/E	<b>01/07/2025</b>
3	Radiologist	SO/D	
4	Dermatology	SO/D	
5	GDMO	SO/C	

**V.** Interested candidates may attend the interview along with one set of attested Xerox copies as well as original certificates of date of birth, educational qualification (Class X, XII, MBBS and Post Graduate Degree – year wise Mark sheet, Degree, Passing and Internship completion certificate etc.), registration and experience certificate, One passport size self-photograph at Ground floor Conference Room No.1, BARC Hospital, Anushaktinagar, Mumbai – 400094.

**If the response is more, the candidates for the Interview will be short listed on the highest percentage obtained in MBBS.**

**CANDIDATES ARE ADVISED TO REPORT AT 08:30 HOURS. CANDIDATES REPORTING AFTER 09:30 HOURS WILL NOT BE ENTERTAINED**

**NOTE : CANDIDATES MAY DOWNLOAD THE BLANK APPLICATION FORM FROM THE WEBSITE [www.barc.gov.in](http://www.barc.gov.in)**

**BHABHA ATOMIC RESEARCH CENTRE**

MEDICAL DIVISION

Application No. \_\_\_\_\_

APPLICATION FOR THE POST OF \_\_\_\_\_

PHOTO

1. **Name in full beginning with Surname (in block letters)** : Shri/Smt./Kum) \_\_\_\_\_  
\_\_\_\_\_
2. **Nationality** : \_\_\_\_\_
3. **Marital Status** : \_\_\_\_\_
4. **Date of Birth (in Christian era)** : \_\_\_\_\_
5. **Address in block letters** : \_\_\_\_\_  
**(a) for correspondence with PIN code:** : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_  
**Telephone/Mobile No.** : \_\_\_\_\_  
**Email ID** : \_\_\_\_\_  
**(b) Permanent Address** : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_

**6. Educational and Professional Qualification from SSC onwards:-**

Sr. No.	Examination passed	University/Board /Institution	Year of passing	Subjects	Class & % of marks
1.	SSC				
2.	HSC				
3.					
4.					
5.					

7. Experience (Particulars of all previous and present employment are to be furnished)

Name & Address of employer/Institution	Post Held with Pay	Whether Central /State /Govt./PSU	Period of Service		Permanent or Temporary	Reason for Leaving
			From	To		

8. Area of Specialization: \_\_\_\_\_

9. Details of relative employed in D.A.E or its constituent:-

Sr no.	Name of Relative	Relationship	Unit in which employed	Post held

10. Any other information you may wish to add: \_\_\_\_\_

11. List of attested documents attached (Put [X] in the applicable box).

- |  |   |   |
|--|---|---|
| a) School Leaving Certificate (for Date of Birth)          | [ | ] |
| b) Mark sheets of Educational & Professional Qualification | [ | ] |
| c) Passing Certificate                                     | [ | ] |
| d) Experience certificate                                  | [ | ] |
| e) MMC/MNC/MPC/DCI/OTPT Registration Certificate           | [ | ] |

Date: \_\_\_\_\_

Signature: \_\_\_\_\_