



GOVERNMENT OF INDIA
BHABHA ATOMIC RESEARCH CENTRE
MYSURU



ADVERTISEMENT NO.BARC/MYS/01/2019

THE LAST DATE OF RECEIPT OF APPLICATION IS 31.05.2019

APPLICATIONS ARE INVITED FROM THE ELIGIBLE CANDIDATES FOR THE FOLLOWING POST IN BARC, MYSURU:

Name of the Post	DRIVER-CUM-PUMP OPERATOR-CUM-FIREMAN/A:																								
Total No. of Posts	3 (UR-3)																								
Level in the Pay Matrix	Level 3																								
Entry Pay	Rs. 21700/- + allowance as admissible under Central Government Rules																								
Educational & Other Qualification	Educational Qualification: HSC, 10+2, Science with Chemistry or equivalent with minimum 50% of marks + valid Heavy Vehicle Driving License with minimum one year driving experience + Certificate Course in Fire Fighting equipments such as Fire Extinguisher etc. from the State Fire Training Centres. Physical Standards: a. No deformity b. Height : 165 Cms. Minimum c. Weight : 50 Kgs. Minimum d. Chest : 81 Cms. Normal e. Chest : 86 Cms. Expansion f. Vision : 6/6, without wearing glasses or any other aid. Night blindness shall be a disqualification																								
Age Limit	Minimum 18 Years and Maximum 25 Years as on the closing date of application																								
Selection Method	<p>The selection process involves Physical Endurance Test, Driving Test and Written Test in 2 stages. Those qualified in the Physical Endurance Test will only be allowed for written test. There will be negative marking for the written test.</p> <p>Physical Endurance Test:</p> <table border="1"><thead><tr><th>S.No.</th><th>Test</th><th>Time/No.</th></tr></thead><tbody><tr><td>1</td><td>100 Meters Run</td><td>25 Seconds</td></tr><tr><td>2</td><td>Laying 4 length of hoses each 15 Meters long from the appliance</td><td>3 Minutes</td></tr><tr><td>3</td><td>Climbing on extension ladder of 10 Meters length and come down twice</td><td>2 Minutes</td></tr><tr><td>4</td><td>Carrying a person of approximately his own weight by the fireman's lift method over 25 Meters</td><td>3 minutes</td></tr><tr><td>5</td><td>Push Ups</td><td>20 Nos. continuously</td></tr><tr><td>6</td><td>1.6 Km. Running</td><td>10 Minutes</td></tr><tr><td>7</td><td>Rope / Vertical pipe climbing</td><td>3 Meters</td></tr></tbody></table> <p>Note: Qualifying in the test at S.No. 1 is compulsory, failing which the candidate will be declared unfit for recruitment and further tests will not be carried out.</p> <p>Driving Test: Driving Test will be conducted for those who qualify in the Physical Endurance Test</p> <p>Written Test: Those who have qualified in the Physical Endurance Test and Driving Test will be called for Written Test conducted in 2 stages:</p> <p>Stage 1: Preliminary Test: Written examination comprising of 50 Multi Choice Questions of one hour duration in the following proportion:</p> <ul style="list-style-type: none">• Mathematics – 20 questions• Science – 20 questions• General Awareness – 10 questions <p>3 marks will be awarded for each correct answer and 1 mark will be deducted for each incorrect answer.</p> <p>Stage 2: Advanced Test: Candidates clearing Preliminary Test will be eligible for Advanced Test in their respective trade. The test will comprise 50 Multi Choice Questions of 2 hours duration. 3 marks will be awarded for each correct answer and 1 mark will be deducted for each incorrect answer.</p>	S.No.	Test	Time/No.	1	100 Meters Run	25 Seconds	2	Laying 4 length of hoses each 15 Meters long from the appliance	3 Minutes	3	Climbing on extension ladder of 10 Meters length and come down twice	2 Minutes	4	Carrying a person of approximately his own weight by the fireman's lift method over 25 Meters	3 minutes	5	Push Ups	20 Nos. continuously	6	1.6 Km. Running	10 Minutes	7	Rope / Vertical pipe climbing	3 Meters
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Nature of Duties	Attending to Fire emergencies and special service calls in Round-the-clock shifts, maintenance and testing of First Aid Fire Fighting Equipment, Fire communications systems, maintenance of log book, attendance roll, occurrence book, participate in Fire Drill etc.																								

I GENERAL INSTRUCTIONS:

1. **AGE CRITERIA:** Upper age limit prescribed are relaxable as under:
 - a. Relaxation in the upper age limit of 5 years shall be admissible to all persons who had ordinarily been domiciled in Kashmir division of the State of Jammu & Kashmir during the period from the 1st day of January, 1980 to 31st day of December 1989.
 - b. Relaxation in the upper age limit of 5 years shall be admissible to children / family members of those who died in the 1984 riots.
 - c. Age relaxation for departmental candidates - Central Government Civilian employees and Ex-Servicemen shall be as per Government orders.
2. Educational / Technical Qualifications should be from a recognized University / Board of Technical Education of Central or State Government.
3. Only date of birth indicated in School Leaving Certificate or equivalent certificate will be accepted. No subsequent request for change shall be agreed to.
4. The eligibility criteria including the period of experience as prescribed in the advertisement will be determined with reference to the last date of receipt of applications, as applicable.
5. The vacancies shown above are provisional and subject to variation. The filling up of vacancies indicated in the advertisement is also subject to the approval of Competent Authority and may not be filled up if decided otherwise in terms of the orders issued by Government from time to time.
6. The nature of duties involves working in round the clock shift duties.
7. Candidates may ensure that they fill in the correct information. Candidates who furnish false information will be disqualified from written exam and BARC, Mysuru reserves the right to reject their candidature at any stage.
8. BARC, Mysuru reserves the right to fill up posts or even to cancel / restrict/ modify / alter the whole process of recruitment without issuing any further notice or assigning any reason thereof.
9. Posting of the selected candidates would be at the discretion of the Competent Authority as per the availability of vacancies. They are liable to serve in any part of India, in any Constituent Unit of the Department of Atomic Energy.
10. Candidates working under the Central / State Government, Public Sector Undertakings, Autonomous Bodies etc., should submit their application routed through proper channel to Administrative Officer-III, Bhabha Atomic Research Centre, P. B. No.1, Yelwal PO , Mysuru – 571 130. They are also required to submit “NO OBJECTION CERTIFICATE” at the time of written examination, failing which, they will not be allowed to appear for the written examination.
11. Candidates who do not possess the requisite educational qualification as on the closing date of receipt of application will not be eligible and need not apply.

HOW TO APPLY:

1. Application should be submitted in the proforma given.
2. The application and the outer cover should be superscribed as “Application for the post of Driver-cum Pump Operator-cum-Fireman/A against Advertisement No. BARC/MYS/01/2019.
3. Candidates must fill the application forms in Capital Letters in his own handwriting in English or Hindi.
4. A recent size photograph should be affixed on the right hand top corner of the application. One additional copy of the passport size photograph should also be sent along with the application.
5. Candidates should submit self-attested copy of the following certificates along with their application: -
 - a) SSC – For age proof
 - b) HSC
 - c) Certificate course in Fire Fighting Equipments from State Fire Training Centres
 - d) Heavy Vehicle Driving License
 - e) Experience Certificate
6. Applications which are not in conformity with the requirement as indicated above will be strictly rejected.
7. Completed application should be sent to Administrative Officer-III, Bhabha Atomic Research Centre, P. B. No.1, Yelwal, Mysuru – 571 130 so as to reach note later than **31.05.2019**.

WARNING: Applications which are not in conformity with the requirement will be rejected. Merely fulfilling of requirements as laid down in the advertisement does not qualify a candidate for selection. No correspondence will be entertained with candidates not selected for appointment.

RECORD OF THE NON-SELECTED CANDIDATES SHALL NOT BE PRESERVED BEYOND 6 MONTHS FROM THE DATE OF PUBLICATION OF SELECT LIST.

ADDITIONAL BENEFITS

Selected candidates, on their appointment, will be governed by the National Pension System-NPS. In addition to the normal Pay and Allowances as admissible under rules, the employees of the Department of Atomic Energy are entitled for

- Exciting working environment and Promotions to higher grades are covered under the Merit Promotion Scheme of DAE
- Healthcare for self and family members
- Attractive performance related incentives and professional update allowance

CANVASSING IN ANY FORM SHALL BE DISQUALIFICATION

12. शैक्षणिक तथा व्यावसायिक योग्यता : एसएससी से शुरू करके Educational & Professional Qualifications : Beginning with SSC Onwards

पाठ्यक्रम का नाम Name of the Course	विश्वविद्यालय/ University/ बोर्ड/Board/ संस्थान/Institution	उत्तीर्ण वर्ष Year of passing	अंक विवरण Details of Marks			
			विषय Subjects	अधिकतम अंक Maximum Marks	प्राप्तांक Marks Obtained	अंक की प्रतिशत पूर्णांकित न करें % of Marks (not to be rounded off)
एसएससी SSC						
एचएससी HSC						

12a. राज्य अग्निशामक प्रशिक्षण केन्द्र से अग्निशामक उपस्कर संबंधी सर्टिफिकेट कोर्स के विवरण Details of Certificate Course in Fire Fighting Equipments from State Fire Training Centres :

अग्निशामक प्रशिक्षण केन्द्र का नाम Name of the Fire Training Centre	प्रमाण-पत्र जारी तिथि Date of issue of Certificate	टिप्पणी Remarks

12b. भारी वाहन चलाने के लाइसेंस का विवरण : Details of Heave Vehicle Driving License :

विवरण Details	जारी तिथि Date of Issue	ड्राइविंग लाइसेंस संख्या Driving License No.
लघु वाहन ड्राइविंग लाइसेंस Light Vehicle Driving License		
भारी वाहन ड्राइविंग लाइसेंस Heavy Vehicle Driving License		

13. यदि आवेदक वर्तमान में कोई पढाई कर रहे हैं तो उसका विवरण दें Indicate the course of study, if any, the applicant is continuing presently

पाठ्यक्रम Course	विश्वविद्यालय University बोर्ड /Board /संस्थान Institution	पूर्ण अवधि Full Time/अंशकालिक Part Time	पाठ्यक्रम की अवधि Duration of the Course	सत्रों की संख्या No. Of Semester/उत्तीर्ण विषय Subjects Completed	प्राप्तांक Marks Obtained

14. अनुभव (सभी पिछले एवं वर्तमान सेवायोजनों का विवरण) Experience (particulars of all previous & present employment are to be furnished)

नियोजक का नाम एवं पता Name & address of the Employer	कार्य की प्रकृति (यदि कुछ संलग्न आवश्यक हो तो अलग शीट संलग्न करें) Nature of work (If any enclosures are required please attach separate sheet)							
	धारित पद Post held	क्या केंद्र Whether Central/राज्य सरकार State Govt/साक्षेअPSU/ स्वायत्त निकाय Autonomous Body	अवधि Period		स्थायी या अस्थायी Permanent or temporary	सेवा त्यागने के कारण Reasons for leaving	बंध पत्र यदि हो तो Bond if any	
			से From	तक To			मूल्य Value	वैधता Validity

15. उन संबंधियों के विवरण दें जो परमाणु ऊर्जा विभाग या इसकी संघटक इकाईयों में पहले से ही कार्यरत हैं/Details of relatives employed in Dept. of Atomic Energy or its constituent units:

संबंधी का नाम Name of the Relative	संबंध Relationship	इकाई का नाम जहाँ कार्यरत हैं Unit in which employed	धारित पद Post held

16. घोषणा Declaration:

मैं एतद्वारा घोषणा करता हूँ कि ऊपर दी गई सूचना मेरी जानकारी के अनुसार तथ्यात्मक रूप से सही है। मुझे ये भी ज्ञात है कि ऊपर दी गई किसी भी सूचना के गलत होने पर मैं अयोग्य माना जाऊंगा। I hereby declare that the above information are factually correct to the best of my knowledge. I also understand that I will be disqualified if any of the information is found to be wrong.

स्थान Place:

अभ्यर्थी के हस्ताक्षर Signature of the Candidate

दिनांक Date:

अभ्यर्थी का नाम (स्पष्ट अक्षरों में) Name of the Candidate in block letters

अभ्यर्थियों हेतु जाँच सूची CHECK LIST FOR THE CANDIDATES
(आवेदन पत्र के साथ संलग्न किया जाना है To be attached to the application)

लागू होने वाले बाक्स में 'X' का चिह्न लगाएं Put X in the boxes applicable

निम्नलिखित सभी प्रमाणपत्रों/अंक पत्रों की स्व साक्ष्यांकित प्रति संलग्न हैं Self-attested copy of each of the following certificates / mark sheets are attached:

- | | | | |
|----|---|---|--------------------------|
| 1. | एसएससी प्रमाणपत्र(आयु का प्रमाण)
SSC CERTIFICATE (PROOF OF AGE) | : | <input type="checkbox"/> |
| 2. | एचएससी (रसायनशास्त्रया समतुल्य विषय सहित विज्ञान)
HSC (SCIENCE WITH CHEMISTRY OR EQUIVALENT) | : | <input type="checkbox"/> |
| 3. | राज्य अग्निशामक प्रशिक्षण केन्द्र से अग्निशामक उपस्करसंबंधी सर्टिफिकेट कोर्स
CERTIFICATE COURSE IN FIRE FIGHTING EQUIPMENTS FROM STATE FIRE TRAINING CENTRES | : | <input type="checkbox"/> |
| 4. | भारी वाहन चलाने का लाइसेंस
HEAVY VEHICLE DRIVING LICENCE | : | <input type="checkbox"/> |
| 5. | न्यूनतम 01 वर्ष के ड्राइविंग अनुभव प्रमाणपत्र
MINIMUM 1 YEAR DRIVING EXPERIENCE CERTIFICATE | : | <input type="checkbox"/> |
| 6. | जाति प्रमाणपत्र (अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग-यदि लागू हो तो)
CASTE CERTIFICATE, IF APPLICABLE (SC/ST/OBC) | : | <input type="checkbox"/> |
| 7. | कोई अन्य दस्तावेज (कृपया विशेष रूप से उल्लेख करें)
Any other documents (Please Specify) | : | <input type="checkbox"/> |

सथान Place:

दिनांक Date:

अभ्यर्थी के हस्ताक्षर Signature of the Candidate

अभ्यर्थी का नाम (स्पष्ट अक्षरों में) Name of the Candidate in block letters