## Institute Information form (IIF) for Setting up of AKRUTI Kendra

1.	Name & address of the Institute:		
	Website:		
2A Contact Person for AKRUTI Kendra:			
	Designation:		
	Address:		
	Phone:		
	Email:		
2 B	2 B Contact details for existing Incubation Centre in the University if exist:		
3.			
	Year of Establishment:		
	Institute is promoted by Society/Trust/Company/Govt. (State/Central)/ Other: [Tick as applicable]		
4.	Name of managing committee / Trustee:		
'-	Traine of managing committee / Trastee.		
5.	Campus Details:		
	Area of premises:		
	Bldg & Infrastructure:		
No. of Depts/Faculties:			
	No of classrooms:		
No of Tutorial Room:			
	No of Laboratory:		
<ul><li>Workshop:</li><li>Library/Reading Room:</li></ul>			
			Computer Centre:     Faculty Room:
	<ul><li>Faculty Room:</li><li>Guest House:</li></ul>		
	<ul><li>Guest House:</li><li>Auditorium:</li><li>Hostel:</li></ul>		
	• Any other:		
<u></u>	1 mj omer.		

6.	Faculty Details:  • Dept. wise Faculty		
	Professors		
Associate Professor			
	Assistant Professor		
Lab Assistant			
	Auxiliary Staff (Peon, Clerk, Security Staff & Houskeeping)		
7. Other essentials & desired requirements (Y/N)			
	Availability of potable water supply		
	Electric Power Supply		
	Backup Power Supply		
	Telephone & Fax Facility		
First-Aid Facility			
	• Vehicle Parking		
	• Safety Provision for fire		
	Approach Road (all weather)  Public Approach Southern		
	<ul><li>Public Announcement System</li><li>CC TV Surveillance</li></ul>		
	• LCD/Projector		
	• Any other		
8.	Courses Offered:		
9.	Year wise intake of students (Course wise):		
	No. of students (Course wise):		
10.	Audited Reports for last two year: (copy to be Enclosed)		
11.	Association with other Organisations:		
12.	Interactions with Department of Atomic Energy (DAE) (If Any):		
13.	Bank Name and address:		
1.4	Location where AKRUTI Kendra is planned:		

15.	15. Infrastructure available for AKRUTI Kendra: (Y/N)				
	• Exhibition Hall (Area ~ 1500 sq. ft.)				
	<ul> <li>Banana Tissue Culture Lab (Area ~3000 sq. ft.)</li> <li>Bio gas Plant (Area ~ 3000 sq. ft.)</li> <li>Demonstration cum training facility (Training Room (Area ~400 sq. ft.) to accommodate 25 persons with sitting arrangement</li> </ul>				
	<ul> <li>CC TV Camera (optional)</li> <li>Fire Alarm Unit (preferable)</li> </ul>				
	Computer				
	Projector				
	Trojector				
16.	6. List of Societal Activities Carried out:				
17.	. Any other supporting information:				
		T			
Signature of Principal/Director of the		Signature of Chairman/Secretary/ Trustee Director of the college sponsoring Trust /Society/ Company			
Institute with Office seal:		with Office seal:			
Date:		Date:			
Place:		Place:			

Note: 1. Separate sheet may be enclosed if the space provided is insufficient.

- 2. Check List for enclosures:
- (i) Copy of approval
- (ii) Copy of Audited accounts for last 2 years
- (iii) Any other supporting document